

**W3UU The Harrisburg Radio Amateurs Club, Inc.**  
**President – Terry [WB3BKN], Vice-President – Chuck [KA1YSR]**



**MINUTES OF THE MARCH 11, 2026, MEETING**

**MEETING CALL TO ORDER:**

The Wednesday, March 11, 2026, meeting of the Harrisburg Radio Amateur's Club, Inc. was called to order at 1830L by the President, Terry [WB3BKN], at the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111.

**INTRODUCTIONS:**

14 individuals were present and introduced themselves by name and callsign.

**SECRETARY'S REPORT:**

The January 2026 Minutes were opened for comments, questions, and corrections. Motion to Accept the January 2026 Secretary's Report as published to the HRAC / W3UU Website by Tim [W4NKC] and seconded by Steve [KC3VPJ]. The attending membership approved the Meeting Minutes by voice vote.

**TREASURER'S REPORT:**

Frank [K3FXA] presented the Treasurer's Reports for January and February 2026. Motion to Accept the January and February 2026 Treasurer's Reports by Paul [KA3SGY] and seconded by Curt [K3URT]. The attending membership approved the Treasurer's Reports by voice vote.

**LICENSE TRUSTEE REPORT:**

Dave [KC3MG] not present. No Report.

**EQUIPMENT TRUSTEE REPORT:**

Terry [WB3BKN] reported that there are no changes for this month.

**LAUREL VE COMMITTEE:**

VE Tim [W4NKC] reported that the next testing date is Saturday, April 18, 2026, at 0900L and that individuals must register by 1800L on April 15, 2026. Please arrive by 0830L on test day to get checked in so that testing can start promptly at 0900L. The testing location is the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111.

**REPEATER COMMITTEE:**

Terry [WB3BKN] reported that the work has begun to link the club repeater [W3UU] to another repeater in Northern Dauphin County. The hardware installation is continuing, so more information will follow.

**MEMBERSHIP COMMITTEE:**

Membership Chair Tim [W4NKC] reported that we are receiving membership renewals bit by bit, but there are many that have not renewed yet. Continue to send in your 2026 membership dues and renewals!

**WEB PAGE COMMITTEE:**

Please send content and ideas to Webmaster Rick [K2RBT]. Please send updates and news items to Rick.

If you would like to volunteer some time as an admin for the club's Facebook page, please contact Terry [WB3BKN]

**EMERGENCY COMMUNICATIONS:**

- Contact ares.harrisburgpa@gmail.com to be added to the e-mail list for updates and announcements.

- Dauphin County ARES / RACES Net meets every Monday at 1900L on the 145.110 repeater (Ellendale Forge, W3ND). All are welcome to participate in the Net.

- In-Person meetings are on the fourth Thursday of the month at the Lower Paxton Township Building, 425 Prince St, Harrisburg.

**ELMER TIME:**

Tonight's Elmer Time topic was The National Traffic System presented by Tom [KC8T].

Elmer Time Coordinator Steve [KC3VPJ] is always looking for topics that we can match up with our experienced HAMs to present on.

**CLUB NEWSLETTER:**

After a hiatus, the HRAC Monthly Newsletter is back! Steve [KC3VPJ] is leading the charge, so if you have information to add to the newsletter or have ideas for things that you would like to see in it, please contact Steve.

**FIELD DAY:**

The next Field Day will be held June 27-28, 2026. Preparations are starting now, so if you would like to volunteer or have any ideas for community outreach, please contact our HRAC Field Day coordinator Steve [KC3VPJ]. Like previous Field Day events, we will be at Central Penn College.

**UPCOMING HAMFESTS:**

The next Hamfest for the club will be the Firecracker Hamfest on Saturday July 4, 2026, with site preparation and set up on Friday July 3, 2026. Please contact Terry [WB3BKN] to volunteer. Note that attendees can buy extra tickets to a better chance in the main prize raffle and are not limited to their entry ticket.

**OLD CLUB BUSINESS:**

Nothing to report.

**NEW CLUB BUSINESS:**

The club has been asked about putting on a Spring Hamfest. Membership discussed and agreed that we do not have the personnel to put another Hamfest on our schedule and give it the attention that it deserves.

**FOR THE GOOD OF THE CLUB:**

Nothing to report.

**ADJOURNMENT:**

A motion to adjourn was made by Curt [K3URT] and seconded by Paul [KA3SGY]. The business meeting closed at 1851L with approval by all attendees by voice vote.

**RESPECTFULLY SUBMITTED** by Frank Aponte [K3FXA], Secretary.

*THE MINUTES OF THE MEETING is a document of HRAC, Inc. Therefore, all content is unabridged from the original. Corrections to the Minutes are made at the next club meeting by a membership vote with approval/disapproval.*

*FCC club station license rule Title 47, Section 97.5: "The club must be composed of at least four persons and must have a name, a document of organization, management, and a primary purpose devoted to amateur service activities consistent with this part." In addition, the document of organization must be kept in the club's records and made available to the FCC upon request.*