

W3UU The Harrisburg Radio Amateurs Club, Inc.
President – Terry [WB3BKN], Vice-President – Chuck [KA1YSR]



MINUTES OF THE OCTOBER 8, 2025 MEETING

MEETING CALL TO ORDER:

The Wednesday, October 8, 2025, meeting of the Harrisburg Radio Amateurs Club, Inc. was convened at 1842L by Terry, [WB3BKN] at the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111. All are welcome.

INTRODUCTIONS:

11 individuals were present and introduced themselves by name and callsign.

SECRETARY'S REPORT:

Secretary Frank [K3FXA] was not present. Minutes of the September meeting were voice approved by the present attending; motions by Tim [W4NKC] and Vic [KC3MQI].

TREASURER'S REPORT:

Treasurer Frank [K3FXA] not present. Curt [K3URT] reported financials for July, August and September 2025 as provided by the Treasurer. Approved by the body; motions by Al [KC3YMK] and Chuck [KA1YSR].

LICENSE TRUSTEE REPORT:

Dave [KC3MG] not present. No report.

EQUIPMENT TRUSTEE

REPORT:

Terry [WB3BKN] had nothing new to report.

LAUREL VE COMMITTEE

REPORT:

Lead VE Tim [W4NKC] reported that the next testing date is 18 October at 0900L and that individuals must previously register by 1800L on 15 October. It is suggested to arrive between 0830-0900L on test day to get checked in so that testing can start promptly at 0900L. The testing location is the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111.

REPEATER COMMITTEE

REPORT:

Terry [WB3BKN] had nothing new to report.

MEMBERSHIP COMMITTEE

REPORT:

Membership Chair Tim [W4NKC]

reported that our total renewals are current at 56 members of which 38 are ARRL members (68.0%). With more than 50% of our members also being ARRL members, we remain an ARRL Affiliated Club.

WEB PAGE COMMITTEE

REPORT:

Webmaster Rick [K2RBT] not present. No report.

EMERGENCY

COMMUNICATIONS REPORT:

- Contact ares.harrisburgpa@gmail.com to be added to the e-mail list for updates and announcements.
- Dauphin County ARES / RACES Net meets every Monday except holidays, at 1900L on the 145.110 repeater (Ellendale Forge, W3ND). All amateurs are welcome to participate in the Net. Bob [K3RTS], is Dauphin County Director.
- In-Person meetings are on the fourth Thursday of the month at 1900L at the Lower Paxton Township Building, 425 Prince St, Harrisburg. All are welcome.
- Dauphin County ARES/RACES participated in ARRL SET October 4, 2025. No formal report on results. Curt [K3URT] was Dauphin County ARES net control from 0900-1000L with 19 check-ins.

ELMER TIME (ET) REPORT:

Tonight's Elmer Time Topic presented by Steve [KC3VPJ], was on the usage of radio detection from his personal experience in anti-submarine warfare in the U.S. Navy.

ET Coordinator Steve [KC3VPJ] is always looking for topics. If you have an expertise or an item to share, please contact Steve at :

steve7shoe@gmail.com

TENTATIVELY:

- November ET by Frank [K3FXA] on CubeSat simulators.
- All ET's are subject to change.

WINTER FIELD DAY 2026:

The dates have been tentatively set for Winter Field Day 2026, January 25-26, and will once again be located at Central Penn College. Please let Steve

[KC3VPJ] know if you are interested or attending.

UPCOMING HAMFESTS:

Octoberfest Hamfest will be held on October 25, 2025, at the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111. Volunteers are asked to arrive at 0500L for setup, doors open at 0600L with an end time of 1100L in order to be out of the VVA Bingo Hall by 1200L. Information poster posted to the club website, W3UU.org.

OLD CLUB BUSINESS:

Acclamation that Frank [K3FXA] get well and looking to see him soon back in his duties as Club Secretary and Treasurer.

NEW CLUB BUSINESS:

PA QSO Party is this coming weekend!

FOR THE GOOD OF THE CLUB:

Nothing to report.

BUSINESS ADJOURNMENT:

A motion to adjourn by Steve [KC3VPJ] and seconded by Chuck [KA1YSR]; approved by the attendees by voice acclamation. The business meeting closed at 1909L.

RESPECTFULLY SUBMITTED by

Curt [K3URT] on behalf of Frank Aponte [K3FXA], Secretary.

THE MINUTES OF THE MEETING is a document of HRAC, Inc. Therefore, all content is unabridged from the original. Corrections to the Minutes are made at the next club meeting by a membership vote with approval/disapproval.

FCC club station license rule Title 47, Section 97.5: "The club must be composed of at least four persons and must have a name, a document of organization, management, and a primary purpose devoted to amateur service activities consistent with this part." In addition, the document of organization must be kept in the club's records and made available to the FCC upon request.
