

W3UU The Harrisburg Radio Amateurs Club, Inc.
President – Terry [WB3BKN], Vice-President – Chuck [KA1YSR]



MINUTES OF THE SEPTEMBER 10, 2025 MEETING

MEETING CALL TO ORDER:

The Wednesday, September 10, 2025, meeting of the Harrisburg Radio Amateur's Club, Inc. was called to order at 1833L by Terry, [WB3BKN] the at the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111.

INTRODUCTIONS:

13 individuals were present and introduced themselves by name and callsign.

SECRETARY'S REPORT:

Review of the August 2025 Minutes were dispensed with. Secretary Frank [K3FXA] not present.

TREASURER'S REPORT:

The report was dispensed with. Treasurer Frank [K3FXA] not present.

LICENSE TRUSTEE REPORT:

Dave [KC3MG] not present. No report.

EQUIPMENT TRUSTEE REPORT:

Terry [WB3BKN] had nothing new to report.

LAUREL VE COMMITTEE REPORT:

Lead VE Tim [W4NKC] reported that the next testing date is 18 October at 0900L and that individuals must previously register by 1800L on 15 October. It is suggested to arrive between 0830-0900L on test day to get checked in so that testing can start promptly at 0900L. The testing location is the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111. June testing had no-shows. Last test session had two applicants who passed.

REPEATER COMMITTEE REPORT:

Terry [WB3BKN] had nothing new to report.

MEMBERSHIP COMMITTEE REPORT:

Membership Chair Tim [W4NKC]

reported that our total renewals at present are 56 members with 38 being ARRL members (68.0%). With more than 50% of our members also being ARRL members, we remain an ARRL Affiliated Club.

WEB PAGE COMMITTEE REPORT:

Webmaster Rick [K2RBT] not present. No report.

EMERGENCY COMMUNICATIONS REPORT:

- Contact ares.harrisburgpa@gmail.com to be added to the e-mail list for updates and announcements.
- Dauphin County ARES / RACES Net meets every Monday at 1900L on the 145.110 repeater (Ellendale Forge, W3ND). All are welcome to participate in the Net. Bob, K3RTS, Dauphin County Director.
- In-Person meetings are on the fourth Thursday of the month at 1900L at the Lower Paxton Township Building, 425 Prince St, Harrisburg. At present no summer meetings.
- A special meeting with a presentation on Packet Radio is scheduled at the Lower Paxton Township Building at 1900L, 11 September 2025.
- ARRL SET is scheduled for 4-5 October 2025.

ELMER TIME (ET) REPORT:

Tonight's Elmer Time Topic presented by Terry [WB3BKN], was the ARRL Radiogram: history and usage.

ET Coordinator Steve [KC3VPJ] is always looking for topics that we can match up with our experienced HAMs to present on.

TENTATIVELY:

- October's ET by Frank [K3FXA] on Software Defined Radio (SDR)
- November ET by Frank [K3FXA] on CubeSat simulators.

All ET's are subject to change.

WINTER FIELD DAY 2026:

The dates have been tentatively set for Winter Field Day 2026, January 25-26, and will once again be located at Central Penn College. Please let Steve [KC3VPJ] know if you are

interested or attending.

UPCOMING HAMFESTS:

Octoberfest Hamfest will be held on October 25, 2025, at the Vietnam Veterans of America Post 542, 8000 Derry St, Harrisburg, PA 17111. Volunteers are asked to arrive at 0500L for setup, doors open at 0600L with an end time of 1100L in order to be out of the VVA Bingo Hall by 1200L. Information poster to soon be posted to the club website.

OLD CLUB BUSINESS:

None entertained.

NEW CLUB BUSINESS:

None entertained.

FOR THE GOOD OF THE CLUB:

Nothing to report.

BUSINESS ADJOURNMENT:

A motion to adjourn by Tim [W4NKC] and seconded by Chuck [KA1YSR]; approved by the attendees by voice acclamation. The business meeting closed at 1843L.

RESPECTFULLY SUBMITTED

by Curt [K3URT] on behalf of Frank Aponte [K3FXA], Secretary.

THE MINUTES OF THE MEETING is a document of HRAC, Inc. Therefore, all content is unabridged from the original. Corrections to the Minutes are made at the next club meeting by a membership vote with approval/disapproval.

FCC club station license rule Title 47, Section 97.5: "The club must be composed of at least four persons and must have a name, a document of organization, management, and a primary purpose devoted to amateur service activities consistent with this part." In addition, the document of organization must be kept in the club's records and made available to the FCC upon request.
